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**CONFIRMATION NO. 4425** 

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|--|--|-----------------------------------|----------|-------------|------------------------|---|----------------------------------|--|-------------|--|
| SERIAL NUMB<br>10/687,646  | •  | FILING DATE<br>10/20/2003<br>RULE | <b>}</b> |             | GROUP ART UNIT<br>2643 |   | ATTORNEY<br>DOCKET NO.<br>Q77972 |  |             |  |
| APPLICANTS   |  |                                   |          |             |                        |   |                                  |  |             |  |
| Tomoki Ohkawa, Tokyo, JAPAN;   |  |                                   |          |             |                        |   |                                  |  |             |  |
| Naoyuki Uramatsu, Tokyo, JAPAN;  |  |                                   |          |             |                        |   |                                  |  |             |  |
| ** CONTINUING DATA **********************************  |  |                                   |          |             |                        |   |                                  |  |             |  |
| ** FOREIGN APPLICATIONS ************************************   |  |                                   |          |             |                        |   |                                  |  |             |  |
| F REQUIRED, FOREIGN FILING LICENSE GRANTED ** 02/23/2004   |  |                                   |          |             |                        |   |                                  |  |             |  |
| Foreign Priority claims<br>35 USC 119 (a-d) con  |  | Allerses                          | ter      | STATE OR    |                        | IEETS                                   | TO1                              |  | INDEPENDENT |  |
| Verified and<br>Acknowledged   | Examiner's Signature Initials JAPAN  |                                   | UK       | DRAWING CLA |                        |   | CLAIMS<br>4                      |  |             |  |
| ADDRESS<br>23373<br>SUGHRUE MION, PLLC<br>2100 PENNSYLVANIA AVENUE, N.W.<br>SUITE 800<br>WASHINGTON , DC<br>20037      |  |                                   |          |             |                        |   |                                  |  |             |  |
| TITLE Television conference system, terminal for the system, connection control method, and connection control program |  |                                   |          |             |                        |   |                                  |  |             |  |
| ·  |  |                                   |          |             |                        | ☐ All Fees                              |                                  |  |             |  |
|  |  |                                   |          |             |                        |   | 1.16 Fees ( Filing )             |  |             |  |
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